



City of Westminster

Committee Agenda

Please note the earlier start time

Title: **Westminster Scrutiny Commission**

Meeting Date: **Wednesday 27th September, 2017**

Time: **6.30 pm**

Venue: **Rooms 3.9 and 3.10, 3rd Floor, 5 Strand, London, WC2 5HR**

Members: **Councillors:**

Brian Connell (Chairman)
Tony Devenish
Jonathan Glanz
Andrew Smith
Barrie Taylor



Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at 5 Strand from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Andrew Palmer, Senior Committee and Governance Officer.

**Email: apalmer@westminster.gov.uk Tel: 020 7641 2802
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To approve the Minutes of the meeting held on 24 May 2017.

(Pages 1 - 6)

4. THE LEADER OF THE COUNCIL

To receive an update on current and forthcoming issues from Councillor Nickie Aiken (Leader of the City Council).

(Pages 7 - 10)

5. THE CHIEF EXECUTIVE

To receive an update from the Chief Executive on key issues of corporate interest.

(Pages 11 - 16)

6. 2017/18 WORK PROGRAMME AND ACTION TRACKER

To consider the draft work programme to the Commission.

(Pages 17 - 20)

**Charlie Parker
Chief Executive
19 September 2017**